STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-2036(U3657)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-2036 APPLICATION/CLAIM NO.: U3657 CERT. NO.: NAME: Bruce W. and Marilyn Y. Light ADDR: 420 North 900 East Lehi IIT 84043 INTEREST: 100% REMARKS: joint tenants LAND OWNED BY APPLICANT? COUNTY TAX ID#: LAND OWNED BY APPLICANT?

FILED: 02/10/1936|PRIORITY: / /1900|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:
FYTENSION: |ELEC/PROOF: |]|ELEC/PROOF: |CERT/WUC: 08/13/1987|LAP, ETC: | PROOF DUE: |LAPS LETTER: RUSH LETTR: | RECON REQ: | RENOVATE: |TYPE: [] PD BOOK: [55-2] | MAP: [* lipub DATE: Source of Info: Proposed Determination Status: Type of Right: Underground Water Claim FLOW: 0.111 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: COUNTY: Utah POINT OF DIVERSION -- UNDERGROUND: (1) N 610 ft W 890 ft from SE cor, Sec 09, T 5S, R 1E, SLBM DIAMETER OF WELL: 2 ins. DEPTH: 175 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 401116. Water Rights Appurtenant to the following use(s): 55-2036(UGWC),7583(UGWC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.7 PERIOD OF USE: 04/01 TO 10/31 Section _| 0.7000* Sec 09 T 5S R 1E SLBM *____|___ 0.7000 GROUP ACREAGE TOTAL: In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company *------SUPPLEMENTAL GROUP NO. 631270. 55-2036 (HGWC) STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE * : : : * * : : * * : : : * * : : X* Sec 09 T 5S R 1E SLBM

OTHER COMMENTS************************************
MAP NUMBER: Sec. 9,T5S,R1E,SLBM

WRNUM 55-2036 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2